

FEDERAL PUBLIC SERVICE COMMISSION



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Islamabad, the 29th December, 2022

Consolidated Advertisement No. 1/2023

Intending candidates may apply on-line upto **16th January, 2023** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

1.

Case No. F.4-1/2023-R (1/2023)				
Name of Post	Qualification	Age Limits	Place of Posting	
Assistant Private Secretary (BS-16)	(i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate.	20-28 years plus five (5) years general relaxation in upper age limit.	Anywhere in Pakistan	
Detail of Vacancies				
S.No	Ministry/ Department	No. of Vacancies	Status	Quota/ Allocation
i	Ministry of Energy (Petroleum Division)	01	Temporary	Punjab (Open Merit)
ii	Geological Survey of Pakistan (Petroleum Division), Ministry of Energy	06	Temporary	Punjab (Open Merit)=Three, Sindh (Rural) (Open Merit)=One, Sindh (Urban) (Open Merit)=One & Ex-FATA (Open Merit)=One
iii	Policy Wing (Petroleum Division), Ministry of Energy	02	Temporary	Punjab (Open Merit)
iv	AHK, NCRD, Establishment Division	01	Temporary	Sindh (Rural) (Open Merit)
v	Special Operations School (Special Service Group), Ministry of Defence	01	Permanent	Punjab (Open Merit)
vi	Naval Headquarters, Ministry of Defence	04	Permanent	Merit= Two & Punjab (Open Merit)=Two
vii	Federal Government Organization	06	Temporary	Punjab (Open Merit)=Four, Sindh (Urban) (Open Merit)=One & Khyber Pakhtunkhwa (Open Merit)=One
viii	Ministry of Law and Justice	05	Permanent	Punjab (Open Merit)
ix	Special Courts/ Tribunals, M/o Law and Justice	02	Permanent	Punjab (Open Merit)
x	Prosecution Department, ICT, Ministry of Interior	01	Permanent	Punjab (Open Merit)
xi	National Industrial Relations Commission (NIRC), M/o Overseas Pakistanis & Human Resource Development.	01	Permanent	Punjab (Open Merit)
xii	Ministry of Overseas Pakistanis & Human Resource Development	01	Permanent	Punjab (Open Merit)
xiii	Ministry of Maritime Affairs	01	Permanent	Merit
xiv	Ministry of Narcotics Control	01	Permanent	Merit
xv	Revenue Division, Federal Board of Revenue	03	Permanent	Punjab (Open Merit)=Two & Khyber Pakhtunkhwa (Open Merit)=One
xvi	Ministry of Climate Change	01	Permanent	Punjab (Open Merit)
xvii	Ministry of Water Resources	02	Temporary	Punjab (Open Merit)
xviii	Ministry of Aviation	01	Permanent	Sindh (Rural) (Open Merit)

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S.No	Ministry/ Department	No. of Vacancies	Status	Quota/ Allocation
xix	Ministry of Industries & Production	02	Temporary	Punjab (Open Merit)
xx	Economic Affairs Division, Ministry of Economic Affairs	02	Permanent	Punjab (Open Merit)=One & Sindh (Urban) (Open Merit)=One
xxi	Directorate of Central Health Establishment, Ministry of National Health Services, Regulations & Coordination	01	Permanent	Punjab (Open Merit)
xxii	Directorate General, Pakistan Post Office, Ministry of Communications.	01	Permanent	Merit
xxiii	Ministry of Science & Technology	02	Permanent	Punjab (Open Merit)=One & Khyber Pakhtunkhwa (Open Merit)=One
xxiv	Federal Public Service Commission	02	Temporary	Punjab (Women quota)=One & Khyber Pakhtunkhwa (Open Merit)=One
xxv	Textile Commissioner's Organization, Karachi, Ministry of Commerce.	01	Temporary	Punjab (Open Merit)
Total		5†		
NOTE: (i) Only one online application be furnished for all the above mentioned vacancies and fee also be deposited once. (ii) The candidates will be required to cast preference at the time of interview to the department they would like to join on Selection. (iii) Candidate shall have to appear in typing test, computer literacy test and shorthand test. The Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).				

Closing date..... 16.1.2023

2. Case No.F.4-2/2023-R (1/2023). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, NATIONAL ACCOUNTABILITY BUREAU. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree (14-years education) from HEC recognized Institution. (ii) Minimum shorthand speed: 100 w.p.m and typing speed: 50 w.p.m. (iii) Certification in Computer operations. **AGE LIMIT:** 18-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh (Urban) (Open Merit). PLACE OF POSTING:** Anywhere in Pakistan.

NOTE: (i) Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel). (ii) The Services of selected candidates shall be governed under NAB Employees Terms and Conditions of Services (TCS)-2002 and MAQ-2015 as amended from time to time by NAB.

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3. Case No.F.4-3/2023-R (1/2023). **ASSISTANT DIRECTOR (BS-17), PERMANENT, NATIONAL ACCOUNTABILITY BUREAU. MINIMUM QUALIFICATION/ EXPERIENCE:** At least Second Division Master's degree or 16 years education in Criminology/ Law/ Business Administration/ Economics/ Computer Sciences/ Defence and Strategic Studies form HEC recognized institution/ University. Or B.E/ B.Sc. / 16 years education in Civil/ Electrical/ Mechanical from HEC recognized Institution/ University. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= ONE (1). DOMICILE/ QUOTA: Balochistan** (Minorities/ Non-Muslims quota). **PLACE OF POSTING:** Anywhere in Pakistan.

NOTE: The Services of selected candidates shall be governed under NAB Employees Terms and Conditions of Services (TCS)-2002 and MAQ-2015 as amended from time to time by NAB.

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4. Case No.F.4-4/2023-R (1/2023). **CHIEF STATISTICIAN (BS-20), PERMANENT, AGRICULTURE POLICY INSTITUTE, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Statistics/ Econometrics/ Agriculture Economics/ Economics with Statistics or equivalent qualification from a University recognized by the HEC . (ii) Seventeen (17) years post qualification experience of Statistical Modeling and Analysis. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab** (Open Merit). **PLACE OF POSTING:** Islamabad.

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5. Case No.F.4-5/2023-R (1/2023). **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, WOMEN IMAGING/ BREAST CLINIC/ BODY IMAGING DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Breast/ Body imaging. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab (Open Merit)** **PLACE OF POSTING:** Anywhere in Pakistan.
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6. Case No.F.4-6/2023-R (1/2023). **SENIOR RESEARCH OFFICER (BS-18), TEMPORARY, LIKELY TO CONTINUE, MVRDE, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION/ EXPERIENCE:** Bachelor's Degree in Mechanical/ Mechatronics with minimum five (5) years post qualification experience in one or more branches of research/ design/ development/ production. OR Retired Major of EME having Engineering degree in Mechanical/ Mechatronics. OR Second Class or Grade 'C' M.Sc. in Physics/ Maths/ Chemistry or Metallurgy with five (5) years post qualification experience of research in the relevant subject in reputable organization. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab (Open Merit).** **PLACE OF POSTING:** Anywhere in Pakistan.
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7. Case No.F.4-7/2023-R (1/2023). **DIRECTOR (PLANNING & STATISTICS) (BS-19), PERMANENT, MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Economics with Statistics/ Statistics/ Mathematics with Statistics. (ii) Twelve (12) years post qualification experience in Economics Development/ Research/ Statistical Analysis and Evaluation. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab (Open Merit).** **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 16.1.2023
8. Case No.F.4-8/2023-R (1/2023). **CIVILIAN ASSISTANT SECURITY OFFICER, GRADE-IV (BS-16), PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree from a University recognized by the HEC. OR Retired Army Officers with Matric or equivalent qualification having two years post qualification experience relating to security matters. **AGE LIMITS:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=SIX (6).** **DOMICILE/QUOTA: Merit= One, Punjab (Open Merit) = Three, Sindh (Rural) (Open Merit)= One & Khyber Pakhtunkhwa (Open Merit)= One.** **PLACE OF POSTING:** Anywhere in Pakistan.
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9. Case No.F.4-9/2023-R (1/2023). **CIVILIAN LABOUR OFFICER, GRADE-III (BS-17), PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor's degree in Law (LLB)/ Master's degree in Business Administration/ Public Administration or equivalent qualification from a University recognized by HEC. OR Major/ Captain (Retired) with requisite qualifications of the post. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/QUOTA: Punjab (Open Merit).** **PLACE OF POSTING:** Anywhere in Pakistan.
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10. Case No.F.4-10/2023-R (1/2023). **ESTABLISHMENT & CASH OFFICER, GRADE-III (BS-17), PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Mathematics/ Statistics/ Economics/ Business Administration/ Commerce or equivalent qualification from a University recognized by the HEC. OR Final Examination Certificate awarded by the ICMAP or ICAP/Membership of the ACCA, UK. OR Retired Army Officers of the rank of Captain/ Major with requisite qualifications of the post. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
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11. Case No.F.4-11/2023-R (1/2023). **WORKS MANAGER, GRADE-II (BS-18), PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** B.Sc. Engineering in Electrical/ Mechanical/ Electronics/ Telecommunication/ Chemical/ Metallurgical/ Aeronautical from a University recognized by the PEC with Five (05) years post qualification experience in the relevant field of Engineering works in a Government/ Semi-Government/ Autonomous/ Public/ Private Organization. OR Lieutenant Colonel/ Major (Retired) from EME Corps with requisite qualifications and experience of the post. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/QUOTA:** Punjab (Open Merit) =One & Sindh (Rural) (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
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12. Case No.F.4-12/2023-R (1/2023). **CIVILIAN LABOUR OFFICER, GRADE-II (BS-18), PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** Bachelors of Law (LLB) or Second Class or Grade 'C' Master's degree in Business Administration/ Public Administration/ Human Resource Management or equivalent qualification from a University recognized by the HEC with Five (5) years post qualification experience relating to Legal/ Administrative/ Management/ Service matters in a Government/ Semi-Government/ Autonomous/ Public/ Private Organization. OR Colonel/ Lieutenant Colonel (Retired) with requisite qualification and experience of the post. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=THREE (3).** **DOMICILE/QUOTA:** Punjab (Open Merit)=Two & Sindh (Rural) (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 16.1.2023
13. Case No.F.4-13/2023-R (1/2023). **LECTURER (MALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in the relevant subject. **CATEGORIES:** (A) APPLIED PSYCHOLOGY =ONE, (B) BOTANY =ONE, (C) CHEMISTRY =TWO, (D) COMMERCE =ONE, (E) COMPUTER SCIENCE= TWO, (F) ECONOMICS=TWO, (G) ENGLISH=TWO, (H) GEOGRAPHY=ONE, (I) ISLAMIC STUDIES=TWO, (J) MATHEMATICS=TWO , (K) PAKISTAN STUDIES=TWO, (L) PHYSICS=TWO, (M) POLITICAL SCIENCE=ONE, (N) SOCIOLOGY=ONE, (O) STATISTICS=ONE AND (P) ZOOLOGY=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWENTY FOUR (24).** **DOMICILE/ QUOTA:** Merit= One, Punjab (Open Merit)=Twelve, Sindh (Rural) (Open Merit)=Two, Sindh (Urban) (Open Merit)=Two, Khyber Pakhtunkhwa (Open Merit)=Three, Balochistan (Open Merit)=One Ex-FATA (Open Merit)=One, G.B (Open Merit)=One & AJK (Open Merit)=One. **PLACE OF POSTING:** Islamabad.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (P) for which they apply. Separate online application and separate fee be paid for each category.
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14. Case No.F.4-14/2023-R (1/2023). ASSOCIATE PROFESSOR/ VICE PRINCIPAL (MALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE: Ph. D degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M. Phil degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. CATEGORIES: (A) CHEMISTRY =ONE, (B) COMMERCE =ONE, (C) MATHEMATICS = ONE AND, (D) PHYSICS=ONE. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= FOUR (4). DOMICILE/ QUOTA: Merit= One, Punjab (Open Merit)=Two and Sindh (Rural) (Open Merit)=One. PLACE OF POSTING: Islamabad.

NOTE: - Candidates must clearly indicate in their application form the category (A) to (D) for which they apply. Separate online application and separate fee be paid for each category.

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15. Case No.F.4-15/2023-R (1/2023). ASSOCIATE PROFESSOR/ VICE PRINCIPAL (FEMALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE: Ph. D degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M. Phil degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. CATEGORIES: (A) BIOLOGY =ONE, (B) CHEMISTRY =ONE AND (C) PHYSICS= ONE. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= THREE (3). DOMICILE/ QUOTA: Merit= One, Punjab (Open Merit)=One and Sindh (Rural) (Open Merit)=One. PLACE OF POSTING: Islamabad.

NOTE: - Candidates must clearly indicate in their application form the category (A) to (C) for which they apply. Separate online application and separate fee be paid for each category.

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16. Case No.F.4-16/2023-R (1/2023). ASSISTANT NETWORK ADMINISTRATOR (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's Degree in Computer Science or Information Technology or equivalent qualification from a University recognized by the HEC. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan. **NOTE:** A competency test in IT/ Computer shall be conducted as prescribed by the Commission.

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17. Case No.F.4-17/2023-R (1/2023). **CIVILIAN LABOUR OFFICER, GRADE-I (BS-19), PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** Bachelor's of Law (LLB) or Second Class or Grade 'C' Master's degree in Business Administration/ Public Administration/ Human Resource Management or equivalent qualification from a University recognized by the HEC with Twelve (12) years post qualification experience in BS-17 & above or equivalent relating to legal/ administrative/ management/ service matters in a Government/ Semi-Government/ Autonomous/ Public/ Private Organization. OR Colonel/ Lieutenant Colonel (Retired) with requisite qualification and experience of the post. **AGE LIMITS:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>



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6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail.</p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 1/2023 will tentatively be held within 2-Months after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p> <p>(iv) For the post of Assistant Private Secretary (BS-16), candidates will be called for Test at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient numbers of candidates at each center are available.</p> <p>Only those who qualify the Typing Test will be allowed to appear in Shorthand & Computer literacy tests.</p>
10.	<p><u>Change of Centre:</u> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.</p>
11.	<p><u>Closing Date</u> for submission of applications is <u>Monday, 16th January, 2023.</u></p>



ASSISTANT DIRECTOR

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