

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 9/2023**

					<b><u>PLACE OF INTERVIEW</u></b> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <b><u>Islamabad.</u></b>	
Date/ Day	Time	Case No/Branch	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called	
<b><u>INTERVIEW</u></b>						
<u>26.4.2023</u> Wednesday	9.30am	F.4-83/2020-R (Restored) (FS-II)	Principal/Vice Principal / Headmasters (BS-19) Education Department Gilgit Baltistan	Kashmir Affairs & Gilgit Baltistan	3	
<b><u>PERSONAL HEARING</u></b>						
<u>26.4.2023</u> Wednesday	10.00am	F.4-75/2021-R (FS-II)	Deputy Agricultural Development Commissioner (BS-19).	National Food Security & Research	1	
-do-	-do-	F.4-96/2021-R (FS-I)	Assistant Professor (Female), (BS-18), FGEI Cantt./Garrison, Colleges	Defence	1	
-do-	-do-	F.4-142/2021-R (FS-II)	Accounts Officer (BS-17), Food Department GB	Kashmir Affairs & Gilgit Baltistan	4	
-do-	-do-	F.4-117/2021-R (FS-II)	Radiologist (BS-18), National Institute of Rehabilitation Medicine	National Health Services, Regulations & Coordination	5	
<u>27.4.2023</u> Thursday	9.30am	F.4-145/2021-R (FS-II)	Senior Teacher (BS-17), Directorate General of Special Education	Human Rights	4	
-do-	-do-	F.4-110/2021-R (FS-II)	Deputy Director (Technical), (BS-18), Akhtar Hameed Khan National Center for Rural Development	Establishment	2	
-do-	-do-	F.4-23/2021-R (FS-II)	Deputy Assistant Director (BS-16), Directorate General Immigration & Passports	Interior	4	
-do-	-do-	F.4-139/2021-R (FS-II)	Associate Professor / Vice Principal (Female) (BS-19), Islamabad Model Colleges, FDEI, Islamabad	Federal Education & Professional Training	5	
-do-	-do-	F.4-20/2021-R (FS-I)	Lecturer (Male), (BS-17), Ex- F.G Colleges, Federal Directorate of Education, Islamabad	-do-	6	
<u>28.4.2023</u> Friday	9.30am	F.9-15/2020-21/CJ (P&PE)	Competitive Examination, 2020 for The Post of Civil Judges-cum- Judicial Magistrates (BS-18)	Gilgit Baltistan Judiciary	6	
-do-	-do-	F.7-1/2020-R (P&PE)	Section Officer Promotional Examination (SOPE-2020)	Establishment	7	

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				<u>PLACE OF INTERVIEW</u> FPSC Provincial Office, Plot No.29, Behind Rahman Medical Complex, Sector B-2, Phase-V, Hayatabad, <b><u>Peshawar</u></b>	
Date/ Day	Time	Case No/Branch	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>2.5.2023</u> Tuesday	9.30am	F.4-78/2020-R (Restored) (FS-II)	Secondary School Teacher (SST) (Male) (BS-17), Directorate of Federal Government Educational Institutions (Cantt/Garrisons)	Defence	1
-do-	9.45am	F.4-72/2020-R (FS-II)	Physical Training Instructor (Female) (BS-16), Federal Government Educational Institutions (FGEI) (Cantts/Garrisons)	-do-	10
<b><u>PERSONAL HEARING</u></b>					
<u>2.5.2023</u> Tuesday	11.30am	F.7-1/2020-R (P&PE)	Section officer Promotional Examination (SOPE-2020)	Establishment	1
-do-	-do-	F.4-110/2021-R (FS-II)	Deputy Director (Technical), (BS-18), Akhtar Hameed Khan National Center for Rural Development	-do-	1
-do-	-do-	F.4-23/2021-R (FS-II)	Deputy Assistant Director (BS-16), Directorate General Immigration & Passports	Interior	1
-do-	-do-	F.4-20/2021-R (FS-I)	Lecturer (Male), (BS-17), Ex- F.G Colleges, Federal Directorate of Education, Islamabad	Federal Education & Professional Training	2
-do-	-do-	F.4-88/2021-R (FS-II)	Director (Coordination) (BS-19), Agriculture Policy Institute,	National Food Security & Research	1
<b><u>INTERVIEW</u></b>					
<u>3.5.2023</u> Wednesday	9.30am	F.4-20/2021-R (FS-I)	Lecturer (Male), (BS-17), Ex- F.G Colleges, Federal Directorate of Education, Islamabad	Federal Education & Professional Training	Chemistry=1
-do-	9.45am	-do-	-do-	-do-	Islamic Studies=1
-do-	10.00am	F.4-18/2021-R (FS-II)	Senior Auditor (BS-16), Pakistan Military Accounts Department	Defence	12
<u>4.5.2023</u> Thursday	9.30am	-do-	-do-	-do-	15
<u>5.5.2023</u> Friday	9.30am	-do-	-do-	-do-	12

**Director (PM Section)**

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				<u>PLACE OF INTERVIEW</u> FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, <b>Lahore</b>	
Date/ Day	Time	Case No/Branch	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>8.5.2023</u> Monday	9.30am	F.4-145/2022-R (FS-I)	Ordnance Management Officer, Grade-III (OMO) (BS-17), Ordnance Corps, GHQ	Defence	4
<b><u>PERSONAL HEARING</u></b>					
<u>8.5.2023</u> Monday	10.00am	F.7-1/2020-R (P&PE)	Section officer Promotional Examination (SOPE-2020)	Establishment	1
-do-	-do-	F.4-85/2022-R (FS-II)	Instructor (English), (BS-16), Staff Welfare Organization	-do-	1
-do-	-do-	F.4-110/2021-R (FS-II)	Deputy Director (Technical), (BS-18), Akhtar Hameed Khan National Center for Rural Development	-do-	2
-do-	-do-	F.4-130/2022-R (FS-I)	Baker (BS-16), AFIC/NIHD	Defence	1
-do-	-do-	F.4-75/2021-R (FS-II)	Deputy Agricultural Development Commissioner (BS-19).	National Food Security & Research	2
-do-	-do-	F.4-23/2021-R (FS-II)	Deputy Assistant Director (BS-16), Directorate General Immigration & Passports	Interior	2
-do-	-do-	F.4-20/2021-R (FS-I)	Lecturer (Male), (BS-17), Ex- F.G Colleges, Federal Directorate of Education, Islamabad	Federal Education & Professional Training	3
-do-	-do-	CE-2022	Roll No.38625	FPSC	1
<b><u>INTERVIEW</u></b>					
<u>9.5.2023</u> Tuesday	9.30am	F.4-25/2022-R (Restored ) (FS-I)	Data Control Assistant (BS-16), Cabinet Secretariat	Establishment	1
-do-	9.45am	F.4-75/2022-R (Restored) (FS-I)	Network System Engineer (BS-17), Bureau of Emigration & Overseas Employment	Overseas Pakistanis & Human Resource Development	1
-do-	10.00am	F.4-20/2021-R (FS-I)	Lecturer (Male), (BS-17), Ex- F.G Colleges, Federal Directorate of Education, Islamabad	Federal Education & Professional Training	Applied Psychology =2
-do-	10.30am	-do-	-do-	-do-	Pakistan Studies=1
-do-	10.45am	F.4-18/2021-R (FS-II)	Senior Auditor (BS-16), Pakistan Military Accounts Department	Defence	8
<u>10.5.2023</u> Wednesday	9.30am	-do-	-do-	-do-	15
<u>11.5.2023</u> Thursday	9.30am	-do-	-do-	-do-	15
<u>12.5.2023</u> Friday	9.30am	-do-	-do-	-do-	12

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<b><u>INTERVIEW</u></b>					
<u>15.5.2023</u> Monday	9.30am	F.9-15/2020-21/CJ (P&PE)	Competitive Examination, 2020 for the Post of Civil Judges-cum-Judicial Magistrates (BS-18)	Gilgit Baltistan Judiciary	12
<u>16.5.2023</u> Tuesday	9.30am	-do-	-do-	-do-	12
<u>17.5.2023</u> Wednesday	9.30am	-do-	-do-	-do-	12
<u>18.5.2023</u> Thursday	9.30am	-do-	-do-	-do-	12
<u>19.5.2023</u> Friday	9.30am	-do-	-do-	-do-	8
<u>22.5.2023</u> Monday	9.30am	-do-	-do-	-do-	12
<u>23.5.2023</u> Tuesday	9.30am	-do-	-do-	-do-	2 + (restored candidate if any)
-do-	10.00am	F.4-145/2022-R (FS-I)	Ordnance Management Officer, Grade-III (OMO) (BS-17), Ordnance Corps, GHQ	Defence	7
<b><u>PERSONAL HEARING</u></b>					
<u>23.5.2023</u> Tuesday	11.00am	F.4-88/2021-R (FS-II)	Director (Coordination) (BS-19), Agriculture Policy Institute,	National Food Security & Research	3
<b><u>INTERVIEW</u></b>					
<u>24.5.2023</u> Wednesday	9.30am	F.4-20/2021-R (FS-I)	Lecturer (Male), (BS-17), Ex- F.G Colleges, Federal Directorate of Education, Islamabad	Federal Education & Professional Training	Geography=1
-do-	9.45am	-do-	-do-	-do-	Economics=1
-do-	10.00am	F.4-18/2021-R (FS-II)	Senior Auditor (BS-16), Pakistan Military Accounts Department	Defence	12
<u>25.5.2023</u> Thursday	9.30am	-do-	-do-	-do-	15
<u>26.5.2023</u> Friday	9.30am	-do-	-do-	-do-	12